Kordofan Invaded: Peripheral Incorporation And Social Transformation In Islamic Africa

Kordofan Invaded - Endre Stiansen 1998 The book will be of interest to scholars of Africa and Islam because of its novel focus on regional institutions and their relation to state structures.

Sudanic Africa - 2000 A journal of historical sources.

Index Islamicus - 1998

Conflict in the Nuba Mountains - Samuel Totten 2014-11-20 This book provides a comprehensive overview of the embattled Nuba Mountains of South Kordofan, where the Government of Sudan committed "genocide by attrition" in the early 1990s and where violent conflict reignited again in 2011. A range of contributors - scholars, journalists, and activists - trace the genesis of the crisis from colonial era neglect to institutionalized insecurity, emphasizing the failure of the 2005 Comprehensive Peace Agreement to address the political and social concerns of the Nuba people. This volume is essential reading for anyone who wants to understand the...
nuances of the contemporary crisis in the Nuba Mountains and explore its potential solutions.

The Influence of Financial Relations on Sustaining Rural Livelihood in Sudan - Ghani Adam Abdalla 2013 This book started with a vision to portray Sudanese rural livelihood and question whether microfinance is able to sustain rural living. The village of Al Dagag, in the North Kordofan state of Sudan, was chosen to be the research case study. However, further questions arose due to using the inductive methodology of Grounded Theory. Throughout the entire research process, different categories emerged from the data, which conceptualize the perspective of the rural people on livelihood, microfinance, and financial institutions. The path to remodel the livelihood approach led to including new determinants. (Series: Spectrum. Berlin Series on Society, Economy and Policy in Developing Countries / Spektrum. Berliner Reihe zu Gesellschaft, Wirtschaft und Politik in Entwicklungslandern - Vol. 108)

One Foot in Heaven - Karin Willems 2007-11-27 This innovative anthropological study, based on biographic narratives recorded during extensive field-research in Darfur, Sudan (1990-95) provides a unique understanding of how, in daily life, working women of different classes negotiate their identities in the context of an Islamist regime.

The Religious Men in Jebel Marra - Bakheit M. Nur Mohammed 2017 "The study investigates how Muslim religious specialists (fuqarâ, sing. fakî) acquire Qur'anic knowledge in the context of the 'communities of practice'. It contextualises the Qur'anic schools of Jebel Marra in the Sudan arguing that the fuqarâ increase their access to knowledge of the Qur'an by socially interacting with each other. The book is grounded in a[n] ethnographic study of Qur'anic memorisation and activities that the fuqarâ perform after graduation from Qur'anic schools. It thus provides a fresh perspective to Islamic learning and epistemology. 'The great value of the study lies in the author's reconstruction of the practices and techniques, cognitive and corporeal, which are systematically employed to memorise the whole of the Qur'an.'--Page 4 of cover.

Power Relations of Development - Tamer M.A. Abd Elkreem 2018 "This book provides wide-ranging theoretical perspectives and rich ethnographic material to analyze the state-society-development nexus in Sudan. Overall, it provides a rare insight into the planning phases of the Kajbar Dam, in the home areas of the Mahas Nubian people. The book's chapters provide convincing analysis of how relationships evolved throughout decades of planning between Sudanese state actors and local people - and among the locals - as they positioned themselves for or against the dam. Certainly, an important contribution to the proud tradition of Sudanese anthropology. " Prof. Leif Manger, Bergen University

Studies on Ottoman Social and Political History - Kemal H. Karp 2002 Annotation The 19th century prevails in this anthology on the transformation of the late Ottoman state into modern Turkey. Thirty-three articles are arranged in three categories: the Ottoman socio-political transformation, the population movements of immigration and migration, and the formation of nation-states with politico-religious identities. Karp (history, U. of Wisconsin) has a central aim: to counteract what would become bureaucratic Republican attempts by the Turkish Historical Society (formerly, the Ottoman Historical Society) to cut off Turkish history from its Ottoman past. The THS was able to do this by instead connecting the Republic with its earlier Central Asian roots, and by relying too heavily on European versions of Ottoman/Turkish history more unfavorable to things Ottoman. Topics include the social and economic transformation of Istanbul in the 19th century, Jewish population movements in the Ottoman Empire, Ottoman relations with the Balkan nations after 1683, and Romanian independence and the Ottoman state. Annotation c. Book News, Inc., Portland, OR (booknews.com).

Sudan’s Wars and Peace Agreements - Jay Spaulding 2010-07-12 Originating from the 2008 27th annual conference of the Sudan Studies Association (SSA) of the same title, these essays document and analyze Sudan’s chronic history of conflict since independence in 1956 as well as its own and international efforts to bring an end to these conflicts. As the country moves toward what some see as the inevitable separation of South Sudan in 2011 honoring the principle of self-determination long fought for by southerners, the lessons of six decades of a history of war and peace agreements is both telling and compelling. This analysis is offered by the real experts on Sudan rather than the usual story offered by journalists and pundits. In addition to an Introduction by the editors, all founders or current or past presidents of the SSA, the essays by Sudanese and non-Sudanese explore the often bitter history of North-South relations and loss of life leading to the consideration of a range of options from a continuation of national unity under revised terms, to federation or redivision, to full separation of the South and the constitution of a new African state. The role of the Khartoum government’s pursuit of policies of Islamization and Islamism for a quarter of a century across multiple regimes is also treated. The central question of constructing a sustainable peace, irrespective of the outcome in 2011, is detailed along with the essential consideration of women and gender perspectives to sustain any peace negotiated. This book is must reading in advance of, or in response to, the crucial events as they unfold in Sudan in 2011 and beyond.

Lost Nationalism - Elena Vezzadini 2015 Winner of the African Studies Association 2016 Bethwell A. Ogot Book Prize A lively account of the 1924 Revolution in Sudan and the way in which the colonial situation has affected its representation, a case in point in the histories of nationalist anti-colonial movements in Africa and the Middle East.

Identity and Lifestyle Construction in Multi-ethnic Shantytowns - Mohamed A. G. Bakhit 2015 This dissertation examines the construction of identity and different lifestyles of the Al-Baraka shantytown community. The concepts of lifestyle and localization process are used as basic tools of analysis to develop a theoretical model that can be applied elsewhere. The localization process reveals how Al-Baraka people adopt different kinds of behaviors, institutions and activities from various origins, and re-invent them locally to be their own. The author concludes that the social identity of Sudan today is not confined to a simplistic binary opposition
In-Betweenness in Greater Khartoum - Alice Franck 2021-04-01 Focusing on Greater Khartoum following South Sudanese independence in 2011, In-Betweenness in Greater Khartoum explores the impact on society of major political events in areas that are neither urban nor rural, public nor private. This volume uses these in-between spaces as a lens to analyze how these events, in combination with other processes, such as globalization and economic neo-liberalization, impact communities across the region. Drawing on original fieldwork and empirical data, the authors uncover the reshaping of new categories of people that reinforce old dichotomies and in doing so underscore a common Sudanese identity.

Global Security Watch--Sudan - Richard Andrew Lobban 2010 Intends to look at Sudan's long history in all of its modern regions to determine the various strategic security issues that have been or are present, and serves as an essential guide to assess the national, regional, and international concerns regarding the present state of affairs and future prospects of Sudan.

The Nubian Past - David N. Edwards 2004-07-29 This cutting-edge synthesis of the archaeology of Nubia and Sudan from prehistory to the nineteenth century AD is the first major work on this area for over three decades. Drawing on results of the latest research and developing new interpretive frameworks, the area which has produced the most spectacular archaeology in sub-Saharan Africa is examined here by an author with extensive experience in this field. The geographical range of the book extends through the Nubian north, the Middle Nile Basin, and includes what has become the modern Sudan. Using period-based chapters, the region's long-term history is traced and a potential for a more broadly framed and inclusive 'historical archaeology' of Sudan's more recent past is explored. This text breaks new ground in its move beyond the Egyptocentric and more traditional culture-histories of Nubia, often isolated in Africanist research, and it relocates the early civilizations and their archaeology within their Sudanic Africa context. This is a captivating study of the area's history, and will inform and enthrall all students and researchers of Archaeology and Egyptology.

The Druzes in the Jewish State - Kais Firro 1999 Unlike their coreligionists in Lebanon and Syria, the Druzes in Israel are facing severe questions of identity. Weaving together a wealth of social, economic and political aspects, the author shows how Zionist policies of cooption and separation are behind the ever growing sense of alienation that pervades the community today.

Pastoralists Under Pressure? - Victor Azarya 1999 This collection of papers on the Fulbe is an up-to-date and comprehensive overview of social change in one of the most fascinating group of pastoralists in Africa. Opens new perspectives on this group.

Darfur and the Crisis of Governance in Sudan - Salah M. Hassan 2009 A diverse group of academics, activists, officials and rebels contribute chapters about different aspects of conflict in the western Sudanese region of Darfur. These chapters discuss the origins and evolution of the conflict, the various ways in which the conflict has been understood and misperceived (both locally and internationally), the profoundly gendered nature of the conflict, the status of those involved with regard to the Sudanese and international law, and the ongoing struggle for peace in the region. A substantial appendix reproduces UN, ICC, and (many for the first time in English translation) Arabic-language documents to trace the history of the conflict. The book also includes a chronology of major events in Sudan.

Globalization and the Muslim World - Birgit Schaebler 2004-06-01 Written by scholars from a range of disciplines concerned with the Middle East and Islam (history, religious studies, anthropology, sociology, political science) and covering the Muslim world extensively (from Malaysia, Turkey, Sudan, Egypt, and Israel/Palestine to Muslim communities in Europe and the United States), this important contribution to the debate on globalization sets a standard in dealing with this pervasive force in the field of Islamic and Middle Eastern studies.

New Spaces and Old Frontiers - Salma Ahmed Nageeb 2004 Salma Nageeb's book provides case studies and analysis of the lives of four Muslim women living in Khartoum, the capital of Sudan. Nageeb examines how these women negotiate their social space, locating their daily struggles within the increasingly rigid Islamic practice in Sudan. The women express resistance and cultural accommodation in different ways: while some choose to instrumentalize state and religious rules and rhetoric for their own aims, others stretch the boundaries with gentle persistence. These case studies provide a unique dimension to Nageeb's important sociological and social anthropological analysis of everyday life in the context of globalization and 'Islamization.'

Pan-Islam in British Indian Politics - M. Naeeem Qureshi 1999 This book deals with the Khilafat movement (1918-1924) in British India, which aimed at mobilizing pan-Islam for saving Ottoman Turkey from dismemberment and securing political reforms for India. It also examines the gradual transition of Muslim politics from pan-Islam to territorial nationalism.
Saints and Servants in Southern Morocco - Remco Ensel 1999 The author demonstrates a sensitive ear for conflicting opinions on the meaning of ethnicity and descent-based distinctions. – BOOK JACKET.

State, Society, and Land in Jordan - Michael R. Fischbach 2000 Publisher Fact Sheet Discusses the social reaction to these policies, the different conceptualizations of land held by state & society, & notes these policies' ultimate political significance.

Handbook of Ancient Nubia - Dietrich Raue 2019-06-04 Numerous research projects have studied the Nubian cultures of Sudan and Egypt over the last thirty years, leading to significant new insights. The contributions to this handbook illuminate our current understanding of the cultural history of this fascinating region, including its interconnections to the natural world.

Islam, Sectarianism, and Politics in Sudan Since the Mahdiyya - Gabriel Warburg 2003 Gabriel Warburg contends that efforts in Sudan to enforce an Islamic state and an Islamic constitution on a multi-religious and multi-ethnic society have led to prolonged civil war, endless military coups, and political, social, and economic bankruptcy. He analyzes the history of Sudan's Islamic politics to illuminate current conflicts in the region. The revolt in 1881 was led by a Mahdi who came to renew and purify Islam. It was in effect an uprising against a corrupt Islamic regime, the largely alien Turco-Egyptian ruling elite. The Mahdiyya was therefore an anti-colonial movement, seeking to liberate Sudan from alien rule and to unify the Muslim Umma, and it later evolved into the first expression of Sudanese nationalism and statehood. Post-independence Islamic radicalism, in turn, can be viewed against the background of the Anglo-Egyptian Condominium (1899-1956). It also thrived as a result of the resurgence of Islam since the mid-1960s, when Nasserism and other popular ideologies were swept aside. Finally, Sudan has emerged as the center of militancy in Sunni Islam since June 1989, when a group of radical Islamic officers, under the guidance of Dr. Hassan al-Turabi and the NIF, assumed power. 

Guerrilla Government - Øystein H. Rolandsen 2005 The Sudan Peoples Liberation Movement/Army's National Convention and Political Changes in the Southern Sudan during the 1990s The last few years have brought prospects for peace in the Southern Sudan and the Sudan People's Liberation Movement/Army has represented the southerners at the negotiation table. "Guerrilla Government" provides the historical background to this development. It analyzes the main events which brought the SPLM/A to its current supremacy and follows the process of internal reform which has produced a nascent state structure amidst a devastating civil war and continuous humanitarian crisis.


The Islamic World and the West - Kai Hafez 2000-01-01 The anthology is an introduction to political cultures in the Islamic world and into relations between the West and Islam. It details its analysis in country studies on Algeria, Iran, Egypt, Morocco, Turkey, Bosnia, Israel/Palestine, Iraq, Central Asia and Pakistan.

The Twelver Shia in Modern Times - Werner Ende 2021-07-26 This publication discusses the development of Shiite Islam since the 18th century in its various aspects. Its 21 contributions focus on the transformation of theological traditions, the role of internal criticism and ideological and political tendencies in the 20th century.

Ottoman Past and Today's Turkey - Kemal H. Karpat 2000-01-01 This is the first time the continuity of Ottoman culture in contemporary Turkey is discussed by a group of well-known scholars of Ottoman-Turkish history and society. This is done through a series of research essays on Ottoman culture, its organizations, its modes of thought, and its identities (and their changes). Also, they point out the confused view of republican Turks towards their Ottoman past. The book should prove indispensable to any scholar or library specializing in Turkish, Ottoman, Islamic and Middle East studies.

Islam and Ideology in the Emerging Indonesian State - Howard M. Federspiel 2001-01-01 This publication reveals the thinking of a group of Indonesian Muslim activists known as the Persatuan Islam. The group entering national debates in the period from 1923 to 1957 about the role that religion was to take in the emergence of an independent Indonesia.

Islam, Democracy and Religious Modernism in Iran, 1953-2000 - Forough Jahanbakhsh 2001-01-01 This book discusses the general problematic of Islam and democracy and the ideas of certain Iranian religious modernists on the issue. Examining the development of religious intellectualism in post-revolutionary Iran, it presents Abdolkarim Soroush's novel approach to this pertinent topic.

Islam in Nineteenth-Century Wallo, Ethiopia - Hussein Ahmed 2001 After a brief overview of the geography, early history of Wallo and the settlement of the Oromo in the region, the book analyzes the introduction.
and expansion of Islam from both regional and national perspectives, the significance and impact of Islamic revival and reform associated with Sufism, the role of Islam in the rise and consolidation of regional Muslim dynasties, Islam and trade, and the reaction of Muslim scholars to the imposition of Christianity.

**State institutions and leadership in Africa** - Irma Taddia 2018-02-01

**Burials, Migration and Identity in the Ancient Sahara and Beyond** - M. C. Gatto 2019-01-31 Places burial traditions at the centre of Saharan migrations and identity debate, with new technical data and methodological analysis.

**Travellers in Faith** - Muhammad Khalid Masud 2000-01-01 This publication of analytical studies of the working of the Tabl gh Jam at, which is presently operating in more than eighty countries, provides fascinating information about the contemporary da wa phenomenon in Islam. It deals with questions of conversion, gender, religious diversity, organization, communication, localization and personal transformation.

**Perspectives of Mutual Encounters in South Asian History** - Jamal Malik 2000 The reciprocal relationship between colonialists and the colonised people of India, during the crucial period from 1760 to 1860, provides fascinating study material. This edited volume explores cultural colonialism by focussing on the ambivalent processes of reciprocal perceptions.

**Politics and Violence in Eastern Africa** - David M. Anderson 2017-10-02 Over the fifty years between 1940 and 1990, the countries of eastern Africa were embroiled in a range of debilitating and destructive conflicts, starting with the wars of independence, but then incorporating rebellion, secession and local insurrection as the Cold War replaced colonialism. The articles gathered here illustrate how significant, widespread, and dramatic this violence was. In these years, violence was used as a principal instrument in the creation and consolidation of the authority of the state; and it was also regularly and readily utilised by those who wished to challenge state authority through insurrection and secession. Why was it that eastern Africa should have experienced such extensive and intensive violence in the fifty years before 1990? Was this resort to violence a consequence of imperial rule, the legacy of oppressive colonial domination under a coercive and non-representative state system? Did essential contingencies such as the Cold War provoke and promote the use of violence? Or, was it a choice made by Africans themselves and their leaders, a product of their own agency? This book focuses on these turbulent decades, exploring the principal conflicts in six key countries – Kenya, Uganda, Sudan, Ethiopia, Somalia and Tanzania. This book was published as a special issue of the Journal of Eastern African Studies.

**The Gender Question in Globalization** - Francien van Driel 2020-11-26 Orthodox views of globalization assume that it has the same features and impact everywhere, i.e. the feminization of poverty, labour and even peace. As these ideas circulate in official documents and scientific writings, they settle practically as truths. This challenging and unique book is amongst the first to deconstruct these orthodoxies, using a multi-layered gender analysis where globalization is not treated as a linear and top-down process with a known outcome and a pre-conceived definition of gender. Instead, the authors scrutinize the dynamics of each context on its own merits, including the agency of women and men, resulting in unexpected and groundbreaking insights into the variety of differences apparent, even in sometimes seemingly similar global processes. Through this gender lens, different and new meanings of gender appear, rooted in multiple modernities. The book will be a seminal contribution to debates in the fields of international labour, sexuality, identity, feminism, peace studies and migration.

**Anthropology of Law in Muslim Sudan** - Barbara Caciari 2018-04-05 Anthropology of Law in Muslim Sudan analyses the hybridity of law systems and the plurality of legal practices in rural and urban contexts of contemporary Sudan, shedding light on the complex relation between Islam and society.

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